

Grantee's mailing address: 108 Piedmont Center, Greenville, S.C. 29615

TITLE TO REAL ESTATE—Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

BOOK 1125 PAGE 292

STATE OF SOUTH CAROLINA } S. C.
COUNTY OF GREENVILLE } '80

KNOW ALL MEN BY THESE PRESENTS, that James G. SLEY Johnson III

in consideration of Thirty One Thousand Seven Hundred Seventy Nine and 07/100----- Dollars,
and assumption of mortgage as set out hereinbelow
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Curry and Roberts Investments, A Partnership, its successors and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, on the easterly side of Williams Street, being shown as all of Lot 23 and part of Lot 22 on a plat of the property of Thomas E. Parker, recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book E at Page 115, and being shown on a more recent plat entitled "Property of Richardson, Sullivan, Johnson, and Gilreath" dated July, 1974, prepared by Dalton & Neves, Co., Engineers, and having, according to said more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Williams Street at the northern intersection with a 10-foot alley and running along the eastern side of Williams Street N. 14-54 W. 85.5 feet to an iron pin on the eastern side of Williams Street; thence running N. 73-10 E. 151.5 feet to an iron pin on the easterly side of a 10-foot alley; thence along the eastern side of said alley S. 13-02 E. 64.3 feet to an iron pin; thence S. 28-30 W. 15 feet to an iron pin on another 10-foot alley; thence along the northern side of said alley S. 68-52 W. 140 feet to an iron pin on the eastern side of Williams Street at the intersection with said 10-foot alley, being the point of beginning.

(26) 500-45-2-9
This is the same property conveyed to the Grantor herein by deed of Richardson and Johnson, A Partnership, dated February 4, 1980, and recorded in the R.M.C. Office for Greenville County in Deed Book 1120 at Page 186.

The Grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by Richardson and Johnson, A Partnership on the 1st day of August, 1978, in the original sum of Sixty Thousand Three Hundred and No/100 (\$60,300.00) Dollars in favor of First Federal Savings and Loan Association of Greenville, recorded in

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of May 1980

SIGNED, sealed and delivered in the presence of:

W. Lindsey Smith
Susan K. Whelan

James G. Johnson III (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) execute and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of May 1980

W. Lindsey Smith (SEAL)
Notary Public for South Carolina
My Commission Expires: 8-31-87

Susan K. Whelan

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife, widow of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

5th day of May 1980
Linda B. Goffin (SEAL)
Notary Public for South Carolina
My Commission Expires: 1-11-90

Harriet S. Johnson

RECORDED this _____ day of _____ 19__ at _____

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